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Vols. for 1841-1914 include Rates of box and pocket chronometers on trial for purchase by the Board of Admiralty (varies slightly); 1888-1914 include Rates of chronometer watches on trial for purchase by the Board of Admiralty (varies slightly); 1838, 1845- include Reports of the Astronomer Royal to the Board of Visitors (these titles also issued separately). Mary-Kate and Ashley head off to a music festival and plan on having the most perfect summer ever. Johannesburg: The Elusive Metropolis is a pioneering effort to insert South Africa's largest city into urban theory, on its own terms. Johannesburg is Africa's premier metropolis. Yet theories of urbanization have cast it as an emblem of irresolvable crisis, the spatial embodiment of unequal economic relations and segregationist policies, and a city that responds to but does not contribute to modernity on the global scale. Complicating and contesting such characterizations, the contributors to this collection reassess classic theories of metropolitan modernity as they explore the experience of "city-ness" and urban life in post-apartheid South Africa. They portray Johannesburg as a polycentric and international city with a hybrid history that continually permeates the present. Turning its back on rigid rationalities of planning and racial separation, Johannesburg has become a place of intermingling and improvisation, a city that is fast developing its own brand of cosmopolitan culture. The volume's essays include an investigation of representation and self-stylization in the city, an ethnographic examination of friction zones and practices of social reproduction in inner-city Johannesburg, and a discussion of the economic and literary relationship between Johannesburg and Maputo, Mozambique's capital. One contributor considers how Johannesburg's cosmopolitan sociability enabled the anticolonial projects of Mohandas Gandhi and Nelson Mandela. Journalists, artists, architects, writers, and scholars bring contemporary Johannesburg to life in ten short pieces, including reflections on music and megamalls, nightlife, built spaces, and life for foreigners in the city. Contributors: Arjun Appadurai, Carol A. Breckenridge, Lindsay Bremner, David Bunn, Fred de Vries, Nsizwa Dlamini, Mark Gevisser, Stefan Helgesson, Julia Hornberger, Jonathan Hyslop, Grace Khunou, Frédéric Le Marcis, Xavier Livermon, John Matshikiza, Achille Mbembe, Robert Muponde, Sarah Nuttall, Tom Odhiambo, Achal Prabhala, AbdouMaliq Simone A little girls desire to visit the ultimate theme park parallels Gods promise in John 3: 16, giving parents a unique way of sharing the gospel with their children. Laurel takes her sisters—Rose, Daisy, and Lily—for granted, and she thinks nothing can go wrong. But when tragedy strikes, it feels like her family is falling apart, and she needs somewhere to turn. Luckily, there's Jack... The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions

look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule's purpose and provide suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

"Past study of Rom 1:16-3:26 focuses on individual salvation or on social relations and also produces a host of interpretative quandaries. Marcus A. Mininger develops a new approach, which includes but goes beyond these foci, by unearthing the theme of revelation that runs throughout Paul's argument largely unnoticed. More than a proof of sin or of social equality, Paul provides a survey of numerous visible revelations, in which otherwise invisible realities like God's wrath, the power of sin, and God's righteousness are seen through the observable effects they produce in different people. Read this way, the rationale of Paul's argument becomes quite clear, including for "problem texts" like Rom 2 and 3:1-8, as Paul proves that the gospel, not the law, overcomes sin's power and that God's righteousness always exists in contrast to the human condition in this age."--! From publisher's description

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