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A collection of his books, letters, and poetry in 8 volumes. Regular edition sells for \$79.60. Does not include Volume 9. "Vivekananda's religious philosophy of Vedanta is discussed in detail, with an analysis of the influence

on him of the Bengali mystic Sri Ramakrishna, as also his often controversial leadership of the Ramakrishna Mission. Vivekananda's position as a social activist and nationalist is similarly complex: he often denied being a 'caste' or 'social' reformer - he, in fact, opposed such social reforms as widow remarriage - and denied any connection with politics. Symptomatic of the paradoxes and apparent inconsistencies of his life and ideas are the two strongest facets of his personality: a deep commitment to the world and its concerns, and what seems to be its very opposite, a strong penchant for renunciation."--BOOK JACKET. Swami Vivekananda was a Hindu spiritual leader and reformer. He received a Western education. He later joined the Brahmo Samaj and became the most notable disciple of Ramakrishna Paramahansa. He was a motivative force behind the Vedanta movement in the USA and England. He lectured and spread Hinduism in both countries. In 1897, he founded the Ramakrishna Mission. He left for his heavenly abode on July 4, 1902. Even today, he is greatly loved and highly revered both in the East and in the West. Read one quote of Swamiji daily and get inspired by its deep meaning. Karma-yoga, or the path of selfless action, seeks to face the problem of ignorance by eradicating the ego. Swami Vivekananda argues that it is the ego, born of ignorance, that binds us to this world through attachment. The ego creates a dreamland of separative existence that disclaims the rights of others. It wants to achieve the impossible, and it desires the undesirable. Swami Vivekananda says that our egotistic, selfish actions have created walls around us. These walls not only set us apart from others, but they divide us from our true Self within. By performing actions in a selfless manner, we can break down the walls that separate us from the Self. The key message of karma-yoga is: "Beat the inexorable law of karma by karma-yoga. Release yourself from the chains of attachment by practicing non-attachment to the results of action." This book assesses Swami Vivekananda's teachings, his personality and his contributions to the building of modern India. This biography has four sections - the life, the teachings, the man and Vivekananda as a Builder of Modern India. The author calls Vivekananda's "Practical Vedanta" as "Vedantic Socialism". He holds that the ideas put forward by Swami Vivekananda have a tremendous influence on the political thinking and action in India and embraced the mass dynamism of Gandhi and the socialistic ideals of Nehru. Swami Vivekananda S Own Speeches And Writings As Well As Accounts Left By His Disciples Are Many, But A Comprehensive, Objective And Critical Study By A Non-Devotee Is Not Extant. This Book Is An Endeavour To Supply The Need. Not Only Does It Bring Out His Superb Powers And Achievements But It Also Discusses A Few Oddities Like His Defence Of Animal Sacrifice And Indifference To Widow Remarriage. In More Than Forty Chapters The Book Covers The Life, Perso-Nality, Ideas, Social Service And The Hitherto Unexplored Aspects Of The Poetry And Prose Of This Intellectual Giant. Text from all nine volumes of Complete Works of Swami Vivekananda as well some unpublished material is available here. All proceeds are donated to Advaita Ashrama, India For thousands of years extraordinary and supernatural phenomena have been studied, investigated, and generalised, the whole ground of the religious faculties of man has been analysed, and the practical result is the science of Raja Yoga. In the modern times Swami Vivekananda has been the most authoritative oracle to propound this age-old science of God-realization. The main theme of the book is concentration of mind as a means to superconscious state. The first part of the book comprises several lectures to classes delivered by the Swami in New York. The second part is a rather free translation of the aphorisms of Patanjali, with a running commentary. This book published by Advaita Ashrama, a publication centre of Ramakrishna Math, Belur Math, is invaluable and indispensable for all the practitioners of meditation. Karma-yoga, or the path of selfless action, seeks to face the problem of ignorance by eradicating the ego. Swami Vivekananda argues that it is the ego, born of ignorance, that binds us to this world through attachment. The ego creates a dreamland of separative existence that disclaims the rights of others. It wants to achieve the impossible, and it desires the undesirable. Swami Vivekananda says that our egotistic, selfish actions have created walls around us. These walls not only set us apart from others, but they divide us from our true Self within. By performing actions in a selfless manner, we can break down the walls that separate us from the Self. The key message of karma-yoga is: "Beat the inexorable law of karma by karma-yoga. Release yourself from the chains of attachment by practicing non-attachment to the results of action." `Take up one idea. . . Make that one idea your life. . . This is the way to success? Single-minded and multifaceted, the master of many subjects and devoted disciple of Shri Ramakrishna, Swami Vivekananda was a global citizen far ahead of his times. At once a yogi and worldly-wise, this early ambassador of India introduced the western world to Indian civilization, while he encouraged Indians to discard divisive rituals and social hierarchies to build a united, equal, modern nation. A dedicated but free-thinking student, a reformer, teacher and writer, he was an eloquent orator whose speeches ? especially at the World Parliament of Religions in Chicago ? put Indian spirituality and philosophy on the map, and ignited hearts and minds everywhere. His way was both of meditation and action, leading from the front while humbly serving the poor. He put his faith in young people and exhorted them to work towards regenerating India. It is not surprising then that National Youth Day in India is celebrated on the birthday of Swami Vivekananda, a

leading light then, and an inspiration now and forever. This book brings together Swami Vivekananda's stellar work and words, and highlights the main tenets of his life. From his regretfully short but exceptional life, you too can learn to be a little bit like Swami Vivekananda. The goal of life is really knowledge, of the reality of things. We are apt to think that it is pleasure, and seeking pleasure in sense-gratification, we meet with so many disappointments and sorrows that we sometimes almost despair and are led to believe that all life is a vain dream with no sure foundation anywhere. It is an endless chain of cause and effect in which we are involved, and from which only knowledge of how to act without producing reaction can ever free us. Karma Yoga is meant to teach us exactly this, to make clear to us first the causes of our bondage, and secondly the method of getting rid of the causes and to avoid the effects. Karma Yoga (The Yoga of action) is a book of lectures by Swami Vivekananda, as transcribed by Joseph Josiah Goodwin. Swami Vivekananda delivered a number of lectures in his rented rooms at 228 W 39th Street in New York City from December 1895 to January 1896. In 1895 friends and supporters of Swami Vivekananda hired Goodwin, a professional stenographer, who transcribed some of the lectures which were later published as this book. Goodwin later became a follower of Vivekananda. The main topic of the book was Karma (work) and Karma Yoga. Swami Vivekananda discussed the concept of Karma in the Bhagavada Gita. Swami Vivekananda described Karma Yoga as a mental discipline that allows a person to carry out his/her duties as a service to the entire world, as a path to enlightenment. This book comprises of a choice collection of Swami Vivekananda's utterances culled from his numerous speeches and writings, arranged under 44 suitable sections. It is a treasure house of thoughts of power to inspire and guide mankind in its march towards the Supreme Reality. Covering the entire cyclorama of his life and its evolutionary movement, the electrifying gospel of this great Swami includes within its fold everything that would go to inspire and awaken a drooping soul by reminding him of his infinite potentialities and inherent greatness, and making him move ahead on the difficult terrain of life and circumstances. This book is a must for all those who earnestly wish to move ahead in the grand march of life, infested with tremendous obstacles and difficulties, towards the state of Supreme Felicity. Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India. Truth Can Be Stated In A Thousand Different Ways, Yet Each One Can Be True. Swami Vivekananda On 11 September 1893, Swami Vivekananda (1863-1902) Made His First Public Appearance On The World Stage As A Last-Minute, Uninvited Participant At The Parliament Of Religions In Chicago. There He Proclaimed His Message Of Tolerance And Universal Acceptance In The Name Of Millions And Millions Of Hindu People Of All Classes And Sects . Speaking Against Sectarianism And Bigotry, This Young Speaker In Flaming Robes Sounded The Death-Knell Of All Fanaticism. In His Brief Life Of Less Than Forty Years, Swami Vivekananda Wrote Four Outstanding Treatises On Hindu Philosophy: Jnana Yoga, Bhakti Yoga, Karma Yoga And Raja Yoga. He Also Taught, Lectured And Travelled Tirelessly. After His Death, His Message Spread All Over India And In Many Parts Of The World Through The Various Activities, Efforts And Services Of The Ramakrishna Mission And Math, The Monastic Order That He Had Founded In The Name Of His Guru. The Penguin Swami Vivekananda Reader Is The First Major Compilation Of Vivekananda S Selected Works Aimed At A General Audience. It Includes Speeches, Essays, Letters, Poems, Conversations And Excerpts From His Books On Subjects That Have Contemporary Relevance: Celebration Of The Indian Spirit, Karma, Spirituality, Reincarnation, Realization Of The Absolute. Swami Vivekananda S Writings Do Not Merely Inspire, But Propel Action. With A Detailed Biography And A Scholarly Introduction, The Reader Provides A Rare Insight Into One Of India S Greatest Minds. "Karma Yoga" (The Yoga of action) is an English book of Swami Vivekananda, the book was first published in February 1896 from New York. Swami Vivekananda delivered a number of lectures in his rented rooms at 228 W 39th Street in New York City from December in 1895 and January, 1896. In 1895-1895, friends and supporters of Swami Vivekananda hired a professional stenographer Joseph Josiah Goodwin (who later became a follower of Vivekananda). Goodwin recorded some of the lectures of Vivekananda, and those lectures were published as the book Karma Yoga. It is said in the practice of Vedanta that we have a right to work, but don't have a right to the results of our actions. We have to work as hard as we can, give the work our best quality effort, then step back and let the results take care of themselves. Or in the practice of yoga, offer the results to God. Work purifies the soul. This concept is a bit different than many of us have been taught in the West, but the book offers an interesting approach that can save us from a lot of misery and bring us closer to God. In fact, you don't even need to believe in God to practice this yoga. In this 5 part lecture series Gwilym Beckerlegge discusses the life and legacy of Swami Vivekananda (1863-1902), the Hindu teacher who was arguably the first 'global guru'. Vivekananda has been influential in shaping, among other things, Hindu notions of social activism, and what has come to be known as Modern Yoga, which is now practised beyond India. Gwilym covers the influence of Vivekananda's own guru, the widely revered Sri Ramakrishna, Vivekananda's fascinating journey from India to the United States and Europe at the turn of the 20th century, and the institutions Vivekananda started in Ramakrishna's name.

Vivekananda has been a highly influential but contentious figure in the history of recent Hindu tradition. These lectures will explore aspects of Vivekananda's legacy with particular reference to the Ramakrishna Math and Mission, the movement Vivekananda founded in his guru's name, and the Vivekananda Kendra, also inspired by Vivekananda, which came into existence in 1972. The Kendra, however, promotes in Vivekananda's name an ideology strongly influenced by Hindu nationalism. Through an examination of these two movements, the lecture will illustrate the diffuse and durable nature of Vivekananda's influence, and in the process explain why Vivekananda has been judged by some to have been a contradictory and controversial figure.

Session 1 – Introducing Vivekananda and his guru Ramakrishna
Session 2 – Vivekananda in the USA and London
Session 3 – Establishing the Ramakrishna Math and Mission in India: Vivekananda and the spiritual discipline of service
Session 4 – Continuity, discontinuity, and innovation in Vivekananda's ideas
Session 5 – Vivekananda and his Hindu nationalist admirers

hindu philosophy hindu spiritual leaders daily life of a monk meditation practices vivekananda books complete works teacher life and philosophy of swami vivekananda in hindi 4 yogas hindusim life of yogi saint raja yoga Swami Vivekananda's views on the Bhagavad Gita are scattered throughout 'The Complete Works of Swami Vivekananda' published in nine volumes. The present book, published by Advaita Ashrama, a publication branch of Ramakrishna Math, Belur Math, is an extensive compilation of these insightful views of Swami Vivekananda on this sacred scripture of the Hindus. The reader is, as it were, taken through several verses of the Gita along with the Swami's elevating and soul-stirring commentary. Note: This book has embedded fonts to display the verses in Devanagari. You may have to use the 'Original' Font option in Google Play Books app. "... The book is certainly not a commentary on the Gita, in the traditional sense. But, what is available is indeed a treasure house of wisdom. Swamiji was a living embodiment of the Gita. According to him, the Gita was 'practical Vedanta'. He demonstrated this through his life. Reading through the book is indeed a rewarding experience. One is in holy company, imbibing the words of one who is speaking from his heart. ... Just as Swamiji himself used to carry a copy of the Gita with him always, one cannot do better than carry a copy of this book with one always..." - from a Review in the Vedanta Kesari, November 2010, p.441 published by Sri Ramakrishna Math, Chennai. As of February 2017, the print book has undergone seven reprints and more than 27,000 copies have been sold. 2012 Reprint of 1933 Edition. Exact facsimile of the original edition, not reproduced with Optical Recognition Software. This is a set of lectures by Swami Vivekananda on the subject of Karma Yoga, one of the several yogic paths to enlightenment. Karma Yoga is a mental discipline which allows one to carry out one's duties as a service to the entire world, as a path to enlightenment. By working in the real world, but giving up attachment to work, we can obtain spiritual liberation. Vivekananda discusses the concept of Karma in the Bhagavada-Gita, and singles out the Buddha as a primary example of this form of yoga. Chapters include: Chapter I. Karma In Its Effect On Character Chapter II. Each Is Great In His Own Place Chapter III. The Secret of Work Chapter IV. What is Duty? Chapter V. We Help Ourselves, Not the World Chapter VI. Non-Attachment Is Complete Self-Abnegation Chapter VII. Freedom Chapter VIII. The Ideal of Karma-Yoga Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, this is Volume 1 of the nine volume series constituting 'The Complete Works of Swami Vivekananda'. In these volumes we have not only a gospel to the world at large, but also, to its own children, the Charter of the Hindu faith. For the first time in history, Hinduism itself forms here the subject of generalization of a Hindu mind of the highest order. What Hinduism had needed was the organizing and consolidating of its own idea, a rock where she could lie at anchor, and an authoritative utterance in which she might recognise herself. What the world had needed was a faith that had no fear of truth. Both are found in the words and writings of Swami Vivekananda. It is the latest gospel of a modern Prophet of religion and spirituality to the mankind. Swami Vivekananda's words have remained electrifying for readers of all ages. Anyone will marvel at the choice of words, structure composition, and above all the profound message for humanity through his discourses. This ebook contains 10 selected stories from Vol 1 of The Complete Works of Swami Vivekananda, Advaita Ashrama, Kolkata (ISBN: 978-8185301-47-1 2020 28th impression; 1st edition 1907) The stories have been selected to benefit the students and learners of the English language. The selection is based on (a) ease of reading, (b) suitable grade levels, (c) the possibility to create interest, and most importantly (d) to promote values and learning while developing comprehension. A wealth of knowledge is contained in The Complete Works of Swami Vivekananda. However, much of the gems have remained obscure or unread by the children. This book is an attempt to make such hidden treasures easily accessible to all. It can be read independently or as a guided reading session for learning English and developing comprehension. Students can read the stories themselves or with support. Parents and teachers are encouraged to discuss the stories and messages with the students. As mobile phones are widely available, the students will be benefited by reading the ebooks using ebook readers like Google Playbooks. This would also help them in diction, pronunciation, and comprehension. This Version in epub format is an improvement of the earlier one that

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https://en.wikisource.org/wiki/The_Complete_Works_of_Swami_Vivekananda The Complete Works of Swami Vivekananda, Advaita Ashrama, Kolkata - ISBN: 978-8185301-47-1 2020 28th impression; 1st edition 1907 There are several means of realizing God. The path of selfless work is one among them. This book published by Advaita Ashrama, a publication centre of Ramakrishna Math, Belur Math, India, contains eight lectures delivered by Swami Vivekananda on the practical application of the teachings of Vedanta to the affairs of daily life, showing how it is possible to lead the highest life and ultimately realize the Self without abandoning the duties and avocations of one's life in the world. It shows the readers the technique of converting the mundane activities of everyday life into a means of attaining supreme felicity. In achieving spiritual freedom through everyday activity, the aim is to progressively remove attachments by learning the art of remaining balanced in success and failure. In our everyday lives, we're driven into the external world by one thought after another, generally contaminated by strong likes and dislikes. But when action is done without addictive expectations, we free up psychic energy. As an instrument of God, or by remaining in the present moment, action becomes elevated. Eventually our mind rises above its likes and dislikes as consciousness calms down and rests in inner peace. Spirit is everywhere and a calm mind inevitably perceives this higher Reality. The book also takes a hard look at his universally acknowledged reputation as a hypercosmological renouncer who championed the causes of the poor and the downtrodden and thus exemplified the doctrines of socialism at their finest. Sil is the first scholar to critically examine Vivekananda's attitude toward women in general and to probe into his experience with Margaret Noble (Sister Nivedita) in particular, and he is the first author to provide a detailed analysis of Vivekananda's popularity as a preacher and lecturer. An accessible and comprehensive guide to the message and practice of each of the four Yogas as well as philosophy and psychology, preparatory practices, common obstacles and ways to overcome them as you seek to realize the goal of Self-knowledge. The work is an in-depth study on the educational philosophy of Vivekananda. The contents are Education and aesthetics, education and mysticism, education and social awareness, education and humanism, education and religion, vibrant education : Vivekananda's quest. This beautiful volume published by Advaita Ashrama, a publication branch of Ramakrishna Math, Belur Math, brings under one cover all the important ideas that are authentic and abiding, challenging and refreshing in religion. Moreover, these are the words of one who has been known to the world as the best exponent of religion and spirituality in modern times, viz. Swami Vivekananda. A valuable addition to one's bookshelf, this book will arouse further interest in the readers to learn more about the life and teachings of the great Swami. A perfect volume to get to the root of religion and its practice. Jnana yoga is the yoga of knowledge—not knowledge in the intellectual sense—but the knowledge of Brahman and Atman and the realization of their unity. Where the devotee of God follows the promptings of the heart, the jnani uses the powers of the mind to discriminate between the real and the unreal, the permanent and the transitory. Jnanis, followers of nondualistic or advaita Vedanta, can also be called monists for they affirm the sole reality of Brahman. Of course, all followers of Vedanta are monists: all Vedantins affirm the sole reality of Brahman. The distinction here is in spiritual practice: while all Vedantins are philosophically monistic, in practice those who are devotees of God prefer to think of God as distinct from themselves in order to enjoy the sweetness of a relationship. Jnanis, by contrast, know that all duality is ignorance. There is no need to look outside ourselves for divinity: we ourselves already are divine. There is no need to look outside ourselves for divinity: we ourselves already are divine. What is it that prevents us from knowing our real nature and the nature of the world around us? The veil of maya. Jnana yoga is the process of directly rending that veil, tearing it through a two-pronged approach. Based on lectures the Swami delivered in his rented rooms at 228 W 39th Street in December, 1895 and January, 1896. The classes were free of charge. Generally the Swami held two classes daily- morning and evening. Swami Vivekananda's writings are of such inspirational quality that the ordinary reader is apt to miss the main trend of his thoughts. This handy digest is meant to stimulate the reader to go to Vivekananda's original works with a better understanding of their thought structure. It's a doorway to the splendid literature of one of the greatest philosopher-saints of the modern age. Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India. The classic book on the yoga of action, called karma yoga. All actions have reactions. The trick is to learn how to work in a way that doesn't cause more misery. Swami Vivekananda in india: A Corrective Biography attempts to inform the reader accurately about his life both before and after his historic visits to the West. Much material has been translated anew from original Bengali books. At the same time it challenges current popular and pious notions held about this humanitarian-monk. The four major chapters in this book are about his meetings with Sri Ramakrishna, his travels in India during 1886-1893, media waves about him in India, and his triumphant return from the West in 1897. Analysis of original eyewitness reports in both India and Western newspapers and periodicals forms an integral part of this biography.

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